PEDAGOGICAL MECHANISMS OF DEVELOPING STUDENTS' COMMUNICATION CULTURE.

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Annotatsiya: Ushbu maqolada texnika oliy ta`lim talabalarining muloqot madaniyatini rivojlantirishda muloqot jarayonlar tufayli talabalarning bilim va tajribasining ijtimoiy-madaniy vaqt va makonda o'z-o'zidan va maqsadli uzatilishi muhokama qilinadi. Radioeshittirish - bilim va tajribaning tarixiy va madaniy uzluksizligini ta'minlash, madaniy ma'lumotlarni o'z vaqtida uzatish jarayoni aloqa va avtomatlashtirish xususiyatlarini o'zida mujassamlashtirgan, axborot kontekstini o'zgartiradigan sinxron aloqaga qaraganda ancha murakkab bo'lgan maxsus tur idrok jarayonlarini o`rni haqida fikrlar bayon etiladi.

Kalit so'zlar: an'ana, mifologiya, din, san'at, falsafa, fan, texnologiya, aloqa, madaniyat

Аннотация: В данной статье рассматривается, стихийное и целенаправленное перемещение знаний и опыта студентов в социокультурном времени и пространстве за счет коммуникативных процессов в развитии коммуникативной культуры студентов технических вузов. Особым видом является радиовещание, под которым понимается обеспечение историко-культурная преемственность знаний и опыта, процесс своевременной передачи культурной информации более сложен, чем синхронная коммуникация, сочетающая в себе черты коммуникации и автоматизации, изменения контекста восприятия информации.

Ключевые слова: традиция, мифология, религия, искусство, философия, наука, техника общение, культура

Abstarct: This article discusses the spontaneous and purposeful transfer of knowledge and experience of students in socio-cultural time and space due to communicative processes in the development of the communicative culture of students of technical universities. Broadcasting is a special type, which means ensuring the historical and cultural continuity of knowledge and experience, the process of timely transmission of cultural information is more complex than synchronous communication, which combines the features of communication and automation, changing the context of information perception.

Keywords: tradition, mythology, religion, art, philosophy, science, technology, communication, culture

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INTRODUCTION. Communication, formal, informal, personal, intergenerational, face-to-face, technical means, diological, monological. The process of communication is complex in its own way, in which there are three different stages. The initial stage is a person's communication with himself. T.Shibutani correctly wrote in the textbook" social psychology":" if a person realizes himself even a little, then he can give instructions to himself."[1] A person's communication with himself actually determines the character and size of his communication with others. If a person, having made it a habit to communicate with himself, constantly pulls himself aside from society and shy away, then it can be said that he experiences serious difficulties in talking to others, getting along.

RESEARCH METHODOLOGY. So communication with others is the second stage of communication. A.N.In his book Essays from the development of the psyche, Leontev writes about the importance of the third form of communication - communication between generations: "if all the older generation had died, the human species would not have disappeared, but the progress of society could not only have been pushed into yanaorga, but also disappear."[2]

Indeed, thanks to the presence of intergenerational communication, each society has its own culture, cultural wealth, values, which the most advanced representatives of humanity, who understand the importance of which, always keep it for the next generations, and transmit it from generation to generation in the process of education, upbringing and daily communication. As for the forms and manifestations of communication in our life, one can speak of its manifestations and types that correspond to the life situations of each individual, arising from those situations[3]. But in general, any communication is either formal or informal. Formal functions and behavior that you perform in the Society of people in formal communication.

Stages of establishing psychological contact:

- Predict future communication
- Creation of external factors that facilitate communication
- Be demonstrative of external communicative qualities
- Identification of common and neutral areas of interest

DISCUSSION AND RESULTS. Elimination of deviations in circulation is caused by 27 norms of Conduct, for example, communication of the leader with employees working under him, communication of the educator with the educational person, etc., informal communication - it relies on the personal relations of the person, and its content is determined by the thinkers, intentions and goals of those interlocutors, as well as emotional relations[4]. For example, a conversation with friends, a conversation of passengers on a long journey on the train, a discussion of students

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about sports, fashion, personal relationships at break time. Even because it suits people's true natures, informal communication always takes more time in people's lives, and in this they do not get tired. But it should be noted that such communication in a person also needs abilities, that is, how alert he is, open volunteering, knowledge of ways to talk, the ability to get along, understanding others and other personal qualities directly affect the effect of everyday communication. Therefore, not everyone can become a leader, especially not everyone can apply for pedagogical work, because this requires awareness of both formal and informal communication techniques from him[5].

According to the content and direction of communication its:

- socially oriented (communication aimed at the general public and arising from the interests of society);
- subject-oriented in the group (communication during the implementation of joint activities;
- communication of group members in the labor, educational process or in the process of completing a concrete assignment);
- personal communication (the relationship that one person establishes with another person in order to open their own problems);
- a distinction is made between types of pedagogical communication (a complex process of interaction between participants in the pedagogical process).

Pictures and shapes of people are made beautiful. This wisdom dictates that their treatment will also be beautiful. As a person makes his image and image, his inner world beautiful, he approaches the level of perfection. Therefore, children should receive tenderness and forgiveness in circulation as a slogan. The stronger the attention, the more chances they will have in the presence of parents. Usually a person finds his reputation through language[6]. This is true of our wise people"attention to the language, attention to the abroad." "Let there be no wheat bread, let there be your word wheat." 28 "bitter tongue poison snake, Soul Sacrifice to fresh tongue". "The patient needs a sweet word, the mindless is the eye". It is not for nothing that such Proverbs as" the sentence is good in short and the contribution is good in short." After all, it is the main factor that facilitates the way of life that shows the spiritual level of a person, gives the basis for profit in business, stabilizes Health-Health. Being attentive to the language, thinking with reflection and observation, being sincerely treated on the basis brings only good to a person. Fathers themselves who want their children's culture of treatment to be good should be an example to children in this aspect. Treat life in the family fayzi, we can say like his lamp for the owners of the apartment. It is commendable in this first of all to clarify the cause of the incident with great difficulty, to solve the problem with

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sincere words, when the parent sees each other's shortcomings or wrong actions, criticizing them in front of the children and not embarrassing them with a sentence. Comparing the appearance, dress, actions of the spouse to others, it is absolutely not correct to face, scold negative aspects. Especially in front of children, criticism, discrimination can become a stain that does not go away in the heart. On the contrary, communicating and treating children with words in front of them in accordance with the situation that brings children's affection to the spouse is one of the important stages of parental self-esteem. We face different situations in life. Some parents create all the conditions for them when dressing, eating, getting an education and working in order not to scold their children, to make them exemplary. The child misunderstood these opportunities, and the mood of arrogance, mania negatively affects his morality[7]. He eventually hurts and hurts the hearts of parents with a word in exchange for rude, shallow reasoning in treatment and communication. As a result, the culture of communication in the middle is disrupted, others are disappointed in it. Problems and difficulties arise that are difficult to fix. Children, whether they are sons or daughters, will never be honored if they do not know the treatment. If we look, then with the beauty of the culture of treatment, problems are solved, the path to Souls is found, dreams come true, conditions are created to please the father. It is not for nothing that at this point our people said that "with a sweet word comes out of the snake's nest." Even beautiful treatment can go through the good done with material means. It is said in the hadith, which Abu Hurayra brought from 29 of our messengers: "a beautiful word spoken with a smile is charity." With this, it is emphasized to what extent human interaction is glorified. Sometimes a small inattention causes great disregard, a problem arises on top of the problem. As long as a person exists in this being, he tirelessly communicates with those around him, does he want it or not?! Sometimes he may have to go on a trip in a carriage with someone he doesn't like, or work for years in the same room with a colleague who has never agreed. What he sees now will also have to conclude a contract with a person who has no eyes. Every nechuk meets them often, although not always. A person talks with his loved ones and friends miriqib, which is undoubtedly. But not all individuals in society are his friends! How to have a conversation with them. For a civilized person, this will never cause problems.

The problem is that there are only a few rules for communicating with individuals from different classes in society that not everyone knows about, and this is the reason for large small disappointments. In many cases, such people are faced not only with disappointment, but also with bad luck[8]. This is a sad situation, of course. It is also possible that a person will never fall into such a state.

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So if you follow a few small rules in the process of talking to different people for this:

- it is impossible to talk on a topic that is heavily immersed in your interlocutor, upsets him, puts him in an uncomfortable situation, does not want to talk;

- avoid giving yourself a definition, classification to your interlocutor, increasing attention to information about your own problems and achievements;

- do not put yourself "I"in a central place during a conversation, be humble;

- get into a conversation after finding out what information your partner has about the social background, the issue being said as a person, so that you don't feel ashamed before you give yourself an idea;

- learn to respect your interlocutor, hear his opinion to the end even when you find it wrong from gossiping other people, talking them about his problem is also considered immoral.

Any conversation is primarily a data exchange. If the conversation is in public places or on the street, it is necessary to lower the tone of the voice without engaging others 30. Speaking quickly or overstretched also interferes with the assimilation of information[9]. When communicating with people who are poorly treated, do not know well, a light topic is chosen that is understandable to everyone. For example, football, serials, TV shows v.h.k. never family problems, disagreements in personal life, he himself did not understand and did not have information. It is impossible to talk about topics related to a narrow specialty. Talking about scary events, disheartening situations that bring down the mood in a situation where everyone is talking in a happy state will let others down. It is impossible to talk about death when a patient goes to see, about the history of his patient, about his trifles. It is necessary to build a conversation on the fact that even if there is a lie in his place, the good in appearance will certainly recover[10]. There is no talk of topics that suppress appetite around the table. It is not possible to make the dish worse, to look for shortcomings, but to cheer up the person who cooked it. An educated and cultured person does not use lies when expressing an opinion about a common acquaintance, does not say unworthy words about him. When he comes in while expressing an opinion about a person (even when he is a bad person), laughing in his mind, looking at iboli, whispering, making fugitives sometimes hurt even a hard tongue than the real thought he told Beth. When talking, a person also knows how to listen. Listening does not mean sitting just by hearing. A good interlocutor is a person who, after logically completing his interlocutor's opinion, fully expresses his opinion. At a time when it becomes much more necessary, ask for forgiveness, for example, "sorry, I think that's your opinion..."or"

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I'm sorry to have your opinion, I think..."the person speaking at this time should allow the interlocutor. There will certainly be misunderstandings between young people and adults when it comes to a person's worldview.

CONCLUSION. At times like this, the fact that young people change the subject by saying "okay" without liking their thoughts keeps the adult's tongue from aching. In your destiny, which considers the opinion of your interlocutor to be wrong, is also addressed by the phrases "I think you were wrong", "sorry I am of a different opinion", "sorry, I do not agree with your opinion." It is never possible to use phrases such as "totally wrong", "you don't understand anything in this right", "this thing is also known by a young child."

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